ORDER APPROVING THE COUNTY TREASURER'S MONTHLY REPORT

		d on the 28th day of December 2020, on a motion made by Commissioner	Hamner	
and seconded by Commissioner	Snowden	_ , the following order was adopted:		

WHEREAS, Section 114.026 of the Local Government Code of the State of Texas requires that the County Treasurer provide the Commissioners' Court with detailed financial reports of the regular term of the Commissioners' Court; and

WHEREAS, the County Treasurer makes all books and accounts available to the Commissioners' Court for inspection and examination as they desire; and

WHEREAS, the County Treasurer has presented to the Commissioners' Court a report for the month ended November 2020;

NOW, THEREFORE, IT IS HEREBY ORDERED by the Commissioners' Court of Bastrop County, Texas that such Treasurer's report for the month ended, November be, and hereby is, approved and accepted as correct.

FURTHER, as specifically required by stature, the Commissoners' Court states that the amounts received and paid from each fund since the preceding County Treasurer's Monthly report and the balances remaining in the County Treasurer's custody at the end of the reporting period are as follows:

FUND	BALANCE		SUBTOTAL	MONTHLY	BANK BALANCE	G/L BALANCE
TOTALS	11/1/2020	RECEIPTS		DISBURSEMENTS	11/30/2020	11/30/2020
**********	**********	**********	**********	***********	*********	******
GENERAL	15,536,920.58	2,707,373.26	18,244,293.84	3,771,830.07	14,472,463.77	13,431,525.19
DEDICATED FUNDS	2,613,610.66	57,488.19	2,671,098.85	12,599.75	2,658,499.10	2,657,774.10
R & B PCT.#1	332,417.84	152,936.55	485,354.39	138,505.52	346,848.87	376,787.33
R & B PCT. #2	978,723.30	184,909.02	1,163,632.32	239,575.68	924,056.64	799,216.15
R & B PCT.#3	1,165,177.36	152,915.77	1,318,093.13	150,058.39	1,168,034.74	1,114,879.38
R & B PCT.#4	1,358,013.46	135,334.42	1,493,347.88	179,649.44	1,313,698.44	1,269,807.24
DIASTER FUNDS	5,746,196.22	96,570.50	5,842,766.72	431,189.60	5,411,577.12	5,411,577.12
INTEREST & SINKING	3,184,247.82	382,385.53	3,566,633.35	95,712.50	3,470,920.85	3,470,920.85

FUND TOTALS	BALANCE 11/1/2020	RECEIPTS	SUBTOTAL	MONTHLY DISBURSEMENTS	BANK BALANCE 11/30/2020	G/L BALANCE 11/30/2020
**********	*********	*********	*********	**********	**********	***********
MEDIATION	98,626.35	1,305.57	99,931.92	502.22	99,429.70	99,129.70
DA HOT CHECK FEE	132,514.60	0.00	132,514.60	1,533.62	130,980.98	130,980.98
DA SPECIAL ACCOUNT	-2,227.48	0.00	-2,227.48	1,797.66	-4,025.14	-4,025.14
CO, 2017	242,631.44	199.43	242,830.87	0.00	242,830.87	242,830.87
CO, 2018	4,266,409.30	3,500.96	4,269,910.26	29,597.25	4,240,313.01	4,240,313.01
ENVIRONMENTAL RESTORATION	6,622.13	0.00	6,622.13	0.00	6,622.13	6,622.13
HOUSTON TOAD	249,138.91	203.48	249,342.39	6,750.00	242,592.39	242,592.39
JUVENILE BOOT CAMP	385,721.85	316.93	386,038.78	485.57	385,553.21	385,553.21
LAW LIBRARY	118,997.99	3,432.02	122,430.01	1,534.66	120,895.35	120,895.35
CRIMINAL JUSTICE PLAN	174,572.73	62,868.86	237,441.59	0.00	237,441.59	237,064.30
D A LAW ENFORCEMENT	180,431.69	148.30	180,579.99	0.00	180,579.99	180,579.99
INMATE TELEPHONE	74,120.55	15,390.00	89,510.55	21,440.51	68,070.04	57,009.99
ELECTIONS ADMIN	72,722.66	0.00	72,722.66	0.00	72,722.66	72,722.66
PAYROLL	438,440.51	3,689,879.08	4,128,319.59	4,022,482.28	105,837.31	105,837.31
JP1 & JP3 CC FUND	61,865.48	138,734.80	200,600.28	127,187.46	73,412.82	73,412.82
HOT TAX FUND	311,153.73	14,507.41	325,661.14	11,759.79	313,901.35	316,216.43
ADULT PROBATION	400,446.87	70,328.41	470,775.28	132,996.71	337,778.57	337,778.57
FUND TOTALS	41,355,880.37	8,253,114.02	49,564,858.39	9,472,901.18	40,136,122.21	38,893,087.78

OL ALS	BALANCE 11/1/2020	MONTHLY TRANSFERS	SUB TOTAL	INTEREST	BALANCE 11/30/2020
STATE OF THE OWNER, AS NOT THE OWNER,			The same of the sa		
	11,965,032.48	0.00	11,965,032.48	1,210.56	11,966,243.04
	245,585.86	0.00	245,585.86	24.82	245,610.68
	67,939.16	0.00	67,939.16	6.87	67,946.03
	245,188.40	0.00	245,188.40	24.77	245,213.17
	615,756.79	0.00	615,756.79	62.33	615,819.12
	213,096.31	0.00	213,096.31	21.52	213,117.83
OOL SUBTOTAL	13,352,913.94	0.00	13,352,913.94	1,351.18	13,354,265.12
	1,337,279.23	0.00	1,337,279.23	113.29	1,337,392.52
	1,229,928.24	0.00	1,229,928.24	149.83	1,230,078.07
NVESTMENTS	15,920,121.41	0.00	15,920,121.41	1,614.30	15,921,735.71
	OOL SUBTOTAL	11,965,032.48 245,585.86 67,939.16 245,188.40 615,756.79 213,096.31 30L SUBTOTAL 13,352,913.94 1,337,279.23 1,229,928.24	11,965,032.48 0.00 245,585.86 0.00 67,939.16 0.00 245,188.40 0.00 615,756.79 0.00 213,096.31 0.00 213,096.31 0.00 30L SUBTOTAL 13,352,913.94 0.00 1,337,279.23 0.00 1,229,928.24 0.00	11,965,032.48 245,585.86 67,939.16 245,188.40 615,756.79 213,096.31 300L SUBTOTAL 13,352,913.94 1,337,279.23 1,229,928.24 0.00 11,965,032.48 0.00 245,585.86 0.00 245,585.86 0.00 67,939.16 0.00 245,188.40 615,756.79 0.00 13,352,913.94 1,337,279.23 1,229,928.24	11,965,032.48 0.00 11,965,032.48 1,210.56 245,585.86 0.00 245,585.86 24.82 67,939.16 0.00 67,939.16 6.87 245,188.40 0.00 245,188.40 24.77 615,756.79 0.00 615,756.79 62.33 213,096.31 0.00 213,096.31 21.52 00L SUBTOTAL 13,352,913.94 0.00 1,337,279.23 0.00 1,337,279.23 113.29 1,229,928.24 0.00 1,229,928.24 149.83

Paul Pape, Bastrop County Judge

Mel Hamner, Commissioner, Precinct 1

Donna Snowden, Commissioner, Precinct 4

Clara Beckett, Commissioner, Precinct 2

Mark Meuth, Commissioner, Precinct 3

Lisa Smith

Digitally signed by Lisa Smith

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Date: 2021.01.05 15:16:14-06'00'

Lisa Smith, County Auditor

