

Sheriff Maurice C. Cook Bastrop County



200 Jackson Street Bastrop, Texas 78602 Phone (512) 549-5100 • Fax (512) 549-5195

NOTICE OF ESTRAY AND IMPOUNDMENT OF ESTRAY

| | | | Case #: 10240200 |
|---|--|----------------------------|-----------------------------|
| * . | | | NE#: NE-007 |
| 0 1 | | | Date: 6/4/24 |
| Reported by Ralph | LNU | whose address is <u>2</u> | 68 Pravada |
| | | 0.00 | |
| The Estray was found at the The Estray will be located as | following location: _ | 218 travado | a |
| The Estray will be located a | E BUSU IM | pound Yard | _ until final disposition. |
| Kind of animal: Bourne | Droad R | On C-1 | Pad |
| Approximate Age: 2 YOA | Annrovimate Size: | 9007 Markings Pr | sex: |
| characteristics: N/A | _ Approximate size. | ivial killigs, bit | ands and/or identifying |
| | <u></u> | | |
| Kind of animal: | Breed: | Color: | Sex. |
| Kind of animal:Approximate Age: | Approximate Size: | Markings, Bra | ands and/or Identifying |
| characteristics: | | | |
| | | | |
| Kind of animal: | Breed: | Color: | Sex: |
| Approximate Age: | Approximate Size: _ | | ands and or Identifying |
| characteristics: | <u> </u> | | ——A——— |
| | | X | |
| Kind of animal: | Breed: | | Sex: |
| Approximate Age: characteristics: | Approximate Size | Markings, Bra | nds and/or Identifying |
| Characteristics. | | / | |
| Kind of animal: | Breed. | Color: | \ cov. |
| Approximate Age: | Approximate Size: | Markings, Bra | and/or Identifying |
| characteristics: | | X, 5.1 | mas and or racifilitying |
| 2 | | | |
| I have made a diligent search | n of the register of rec | corded brands in Bastro | p County, Texas for the |
| owner of said Estray(s), but to owner of said Estray(s) is not | the search did not rev | eal the owner. Notice is | s hereby given that if the |
| owner of said Estray(s) is not | t determined by the $oldsymbol{\mathcal{L}}$ | day of June | , 20 <u>2</u> 4, said |
| Estray(s) will either be sold a | | iff's Sale, donated to a n | ion-profit organization, or |
| retained by the Sheriff's Dep | artment. | | |
| WITNESS my hand this 4th | day of Torms | 2014 | * |
| WITNESS HIS HARIU LIIIS | _ day of | , 20 <u>&~</u> | FILED |
| Maurice C. Cook, Sheriff of B | astrop County | | |
| By Je Tucker 1181 | _, Deputy | | JUN 05 2024 |
| | - | | Krista Bartsch |
| | | | Bastrop County Clerk |
| | | | 9,31 BW |