ORDER APPROVING THE COUNTY TREASURER'S MONTHLY REPORT

| At a regular meeting of the Commissioner | 's' Court of Bastrop County, Texas, held | l on the 28th day of April, on a motion made by Commissioner |
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| and seconded by Commissioner | seriet | , the following order was adopted: |

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WHEREAS, Section 114.026 of the Local Government Code of the State of Texas requires that the County Treasurer provide the Commissioners' Court with detailed financial reports of the regular term of the Commissioners' Court; and

WHEREAS, the County Treasurer makes all books and accounts available to the Commissioners' Court for inspection and examination as they desire; and

WHEREAS, the County Treasurer has presented to the Commissioners' Court a report for the month ended March 31, 2014;

NOW, THEREFORE, IT IS HEREBY ORDERED by the Commissioners' Court of Bastrop County, Texas that such Treasurer's report for the month ended, March 31, 2014 be, and hereby is, approved and accepted as correct.

FURTHER, as specifically required by stature, the Commissoners' Court states that the amounts received and paid from each fund since the preceding County Treasurer's Monthly report and the balances remaining in the County Treasurer's custody at the end of the reporting period are as follows:

| FUND TOTALS | BALANCE 03/01/2014 | RECEIPTS | SUBTOTAL | MONTHLY DISBURSEMENTS | BANK BALANCE 03/31/2014 | G/L BALANCE 03/31/2014 |
|------------------------|-----------------------|--------------|---------------|--|----------------------------|--|
| GENERAL | 11,982,766.29 | 1,358,385.27 | 13,341,151.56 | ************************************** | 10,856,465.29 | ************************************** |
| R & B PCT.#1 | 1,438,732.27 | 86,238.66 | 1,524,970.93 | 85,401.10 | 1,439,569.83 | 1,439,562.00 |
| R & B PCT. #2 | 1,687,946.79 | 39,941.70 | 1,727,888.49 | 118,880.67 | 1,609,007.82 | 1,625,257.44 |
| R & B PCT.#3 | 1,615,359.57 | 40,684.13 | 1,656,043.70 | 112,461.85 | 1,543,581.85 | 1,478,493.64 |
| R & B PCT.#4 | 2,312,156.16 | 32,287.69 | 2,344,443.85 | 126,926.45 | 2,217,517.40 | 2,221,583.40 |
| 235 WILDFIRE - FEMA PA | 2,789,756.99 | 0.00 | 2,789,756.99 | 7,221.15 | 2,782,535.84 | 2,782,535.84 |
| C/O 2010 | 758,450.60 | 25.90 | 758,476.50 | 73,742.60 | 684,733.90 | 479,593.52 |

| FUND TOTALS ************************************ | BALANCE 03/01/2014 | RECEIPTS | SUBTOTAL | MONTHLY DISBURSEMENTS | BANK BALANCE 03/31/2014 | G/L BALANCE 03/31/2014 |
|--|----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|-----------------------------|
| INTEREST & SINKING | 4,853,426.66 | 80,793.25 | 4,934,219.91 | 0.00 | 4,934,219.91 | 4,946,829.81 |
| MEDIATION | 67,520.46 | 1,322.30 | 68,842.76 | 2,843.52 | 65,999.24 | 68,399.24 |
| DA HOT CHECK FEE | 129,151.94 | 2,302.83 | 131,454.77 | 0.00 | 131,454.77 | 131,454.77 |
| DA SPECIAL ACCOUNT | -5,535.37 | 0.00 | -5,535.37 | 2,008.18 | -7,543.55 | -7,459.17 |
| ROAD DISTRICT #3 | 3,139.01 | 276.17 | 3,415.18 | 0.00 | 3,415.18 | 3,415.18 |
| ENVIRONMENTAL RESTORATION | 6,123.25 | 0.00 | 6,123.25 | 0.00 | 6,123,25 | 6,123.25 |
| HOUSTON TOAD | 504,793.49 | 428.73 | 505,222.22 | 0.00 | 505,222.22 | 505,222.22 |
| JUVENILE BOOT CAMP | 220,469.45 | 186.94 | 220,656.39 | 1,182.27 | 219,474.12 | 219,474.12 |
| LAW LIBRARY | 82,546.23 | 4,105.50 | 86,651.73 | 3,238.34 | 83,413.39 | 80,128.21 |
| CRIMINAL JUSTICE PLAN | 160,933.52 | 132,286.88 | 293,220.40 | 0.00 | 293,220.40 | 292,601.82 |
| D A LAW ENFORCEMENT | 156,913.95 | 133.26 | 157,047.21 | 23.11 | 157,024.10 | 157,024.10 |
| INMATE TELEPHONE | 117,421.28 | 35,895.88 | 153,317.16 | 21,726.70 | 131,590.46 | 131,590.46 |
| ELECTIONS ADMIN | 144,784.47 | 3,514.12 | 148,298.59 | 0.00 | 148,298.59 | 144,484.56 |
| PAYROLL | 395,281.21 | 3,194,819.10 | 3,590,100.31 | 3,289,875.12 | 300,225.19 | 300,225.19 |
| JP1 & JP3 CC FUND | 29,316.89 | 67,962.56 | 97,279.45 | 46,901.24 | 50,378.21 | 50,378.21 |
| HOT TAX FUND | 354,082.73 | 14,000.18 | 368,082.91 | 20,665.45 | 347,417.46 | 354,776.82 |
| ADULT PROBATION FUND TOTALS | 31,528.87 29,837,066.71 | 242,130.98 5,337,722.03 | 273,659.85 35,174,788.74 | 141,878.47 6,539,662.49 | 131,781.38 28,635,126.25 | 131,781.38 28,453,171.73 |
| TEX POOL SUBTOTALS | BALANCE 03/01/2014 | MONTHLY TRANSFERS | SUB TOTAL | INTEREST | BALANCE 03/31/2014 | |
| GENERAL FUND | 16,058,140.28 | 0.00 | 16,058,140.28 | 407.75 | 16,058,548.03 | |
| R & B PCT. #1 | 231,711.85 | 0.00 | 231,711.85 | 5.87 | 231,717.72 | |

| TEX POOL | BALANCE 03/01/2014 | MONTHLY TRANSFERS | SUB TOTAL | INTEREST | BALANCE 02/28/2014 |
|----------------------|-----------------------|----------------------|---------------|----------|-----------------------|
| ******* | ***** | ****** | ****** | ****** | ****** |
| R & B PCT. #2 | 64,101.48 | 0.00 | 64,101.48 | 1.60 | 64,103.08 |
| R & B PCT. #3 | 231,336.82 | 0.00 | 231,336.82 | 5.86 | 231,342.68 |
| R & B PCT. #4 | 580,970.34 | 0.00 | 580,970.34 | 14.79 | 580,985.13 |
| INT & SINK | 314.48 | 0.00 | 314.48 | 0.00 | 314.48 |
| C/O 2010 | 1,020,250.32 | 0.00 | 1,020,250.32 | 25.90 | 1,020,276.22 |
| COMPLEX FIRE | 201,057.45 | 0.00 | 201,057.45 | 5.12 | 201,062.57 |
| TEX POOL SUBTOTAL | 18,387,883.02 | 0.00 | 18,387,883.02 | 466.89 | 18,388,349.91 |
| TEXAS TERM | 1,258,532.42 | 0.00 | 1,258,532.42 | 40.53 | 1,258,572.95 |
| MBIA | 1,143,982.61 | 0.00 | 1,143,982.61 | 83.50 | 1,144,066.11 |
| SUBTOTAL INVESTMENTS | 20,790,398.05 | 0.00 | 20,790,398.05 | 590.92 | 20,790,988.97 |

Paul Pape, Bastrop County Judge

William Piña, Commissioner, Precinct 1

Bubba Snowden, Commissioner, Precinct 4

John Klaus, Commissioner, Precinct 3

Clara Beckett, Commissioner, Precinct 2

Lisa Smith, County Auditor